

# OFFICE OF THE BOARD OF COUNCILLORS OF SANTIPUR MUNICIPALITY

(Estd. :1853)

Santipur, Nadia, Pin - 741404

*Subrata Ghosh*

Chairman  
Santipur Municipality



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Ref. No. ....109(9)/2025 .

Date : .....18.11.25 .

Name of the Scheme: "AMRUT MITRA"

Notice Inviting EOI

On behalf of Santipur Municipality the EOI are hereby invited from the Self Help Groups(SHG) fulfilled the below mentioned criterion for " AMRUT MITRA" under Santipur Municipality Municipality.

Name of Work	1. Park Maintenance:PouraAdwaitakunja (Children Park) Ward No 4 under Santipur Municipality
Description of Work	1. Park Maintenance: Routine cleaning including sweeping of park, garbagecollection and disposal, watering the sapling and plant. Regular plantation of trees should be done at regular interval as per requirement. The SHG should maintain the asset of the park and report to the authority. Separate register should be maintained as per the direction of ULB.Reporting should be done at ULB regularly.
Value of the work	• Rs 9,03,344.00 ( Rupees Nine lacks three Thousand Three hundred forty four only)
Eligibility Criterion	• The SHG must be formed before 01-04-2024 • The SHG must maintain the "PANCHSUTRA" • The SHG must be credit linked at least 1 <sup>ST</sup> DOSE Cash Credit Loan • The educational qualification is at least 8 th standard & Basic computer knowledge • The SHG must linked with ALF • There should not be any record of loan default • The SHG must not engaged in any Govt. scheme other projects like MAS,VBD related work,school uniform project,NirmalSathi ,PrakalpaBandhu etc. • The SHG must perform with at least 80(eighty) marks of grading within last six month. • All members should have Basic Bank Account. The SHG must have Cheque facility with their savings account
Date and Time	• Last Date of Submission of EOI 22/12/2025 by4 PM • Sealed quotation should submit in a close envelope • The quotation will be open on 23/12/2025 by01PM • Work order will be given on 26/12/2025 by4 PM

Eligible SHGs are requested to submit their EOI within the time frame along with all requisite documents.



*[Signature]*  
Chairman  
Santipur Municipality

*[Signature]*  
18.11.25